

County Treasurers' Association of Texas



Certificate of Attendance
presented to
Brittni Turner
Hunt County

for completion of 20.5 hours of educational instruction during the

47th Annual County Treasurers' Continuing Education Seminar

April 15-18, 2019 • Sheraton Austin Hotel at the Capitol • Austin, Texas

Handwritten signature of Jan Hartl in blue ink.

Honorable Jan Hartl, President

County Treasurers' Association of Texas

Handwritten signature of Alan Dierschke in blue ink.

Honorable Alan Dierschke, Chair

Certification and Validation Committee

FILED FOR RECORD at 1:00 p of clock
AUG 13 2019
By JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX

#15,692(1)

County Treasurers' Association of Texas



Certificate of Attendance

presented to

Brittni Turner
Hunt County

for completion of 5 hours of instruction specific to the statutory requirements of the Texas

Government Code Chapter 2256.008 of the Public Funds Investment Act

47th Annual County Treasurers' Continuing Education Seminar

April 15-18, 2019 • Sheraton Austin Hotel at the Capitol • Austin, Texas

Honorable Jan Hartl, President

County Treasurers' Association of Texas

Honorable Alan Dierschke, Chair

Certification and Validation Committee

By
JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX

AUG 13 2019

FILED FOR RECORD at 1:00 o'clock P M

15,492(1)

MERCHANTS BONDING COMPANY™

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IOWA 50306-3498
PHONE: (800) 678-8171 FAX: (515) 243-3854

CONTINUATION CERTIFICATE (to be filed with the obligee)

#15,692(a)

TX 804511 10,000 TAX COLLECT/ASSESSOR
BOND NO. AMOUNT DESCRIPTION at 1:00 **FILED FOR RECORD**
OBLIGEE VERANDAH MUD OF HUNT COUNTY TEXAS o'clock P **AUG 13 2019**

MERCHANTS BONDING COMPANY (MUTUAL) hereby continues in force Bond for:

PRINCIPAL RANDY WINEINGER

DBA _____

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By Jennifer Lindenzweig

All liability under this Continuation Certificate is effective 07/28/19 and terminates midnight 07/28/20

This continuation is executed upon the express condition that the Company's liability under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed in the aggregate the largest single amount named in the Bond, the endorsement attached thereto, or any continuation certificate.

Witness the signature of its President under the corporate seal on 05/01/19

Attest:

William Warner Jr.
Secretary



MERCHANTS BONDING COMPANY (MUTUAL)

Larry Taylor
President

CERTIFICATION

I hereby certify that the following is a true and correct copy of Section 1(b) and Section 1(d) of Article VI of the Bylaws of Merchants Bonding Company (Mutual) duly adopted and recorded to-wit: Section 1(b) "The President, Secretary, or Treasurer or any Assistant Treasurer or any Assistant Secretary shall have power and authority to execute on behalf of the Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof," and Section 1(d) "The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

I further certify that the following are duly elected officers of the Company: Larry Taylor, President; and William Warner, Jr., Secretary.

IN TESTIMONY WHEREOF, I have hereunto set my hand as President and affix the Corporate Seal of the MERCHANTS BONDING COMPANY (MUTUAL)

this 1ST day of MAY, 2019

Attest:

William Warner Jr.
Secretary



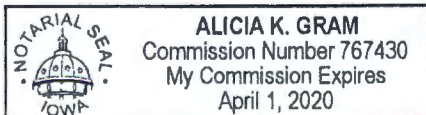
MERCHANTS BONDING COMPANY (MUTUAL)

Larry Taylor
President

On this 1ST day of MAY, 2019 before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

Witnessed to and subscribed by me on 05/01/19

Alicia K. Gram
Notary Public



THE STATE OF TEXAS

COUNTY OF HUNT

I hereby certify that this instrument was FILED on the date and the time stamped hereon by me and was duly RECORDED in the Records of HUNT County, Texas.

2019-0061 B
08/13/2019 04:00 PM



Jennifer Lindenzweig

Jennifer Lindenzweig, County Clerk
Hunt County, Texas

#15,692 (4)

FILED FOR RECORD
at 1:00 o'clock P M

AUG 13 2019

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By: [Signature]

TEXAS COMMISSION ON LAW ENFORCEMENT

6330 E. Highway 290, Suite 200, Austin, Texas 78723-1035

Phone: (512) 936-7700

<http://www.tcole.texas.gov>

Return with non-refundable \$500.00 fee, agency, cashier's check, or money order.

Use this form as an invoice. (5532)

New Exam Site Application (Page 1 and 2) Exam Site Renewal (Page 1 only)

TCOLE contract term is 4 years. A separate contract is required with Productivity Center Inc. (PCI). Contact Francine Morones at PCI (713) 939-9777 fmorones@prodctr.com for details and to verify your site has the technical requirements to be a TCOLE exam site.

1. <input checked="" type="checkbox"/> TCOLE agency number: <u>231100</u>		2. <input checked="" type="checkbox"/> Public exam site <input type="checkbox"/> Private exam site (open to outside testers)	
3. Name of (LEA, College etc.) holding contract: Hunt County Sheriff's Office LEA		4. Name of Director/Department Head (Person responsible for signing contract): Bobby W. Stovall, Hunt County Judge	
5. Mailing Address for contract 2507 Lee St		6. City/State Greenville	7. Zip 75401
8. Training Coordinator (if applicable): Daniel Looney		9. Phone No. 903-453-6873	10. Email dlooney@huntcounty.net
11. Main contact for test site (Lead Proctor): Teri Robinson		12. Alternate Phone No. 903-453-6845	13. Email trobenson@huntcounty.net
14. Exam site address 2801 Stuart St		15. City Greenville	16. County Hunt
17. Zip 75401	18. Phone Number 903-453-6873		19. Website Address http://www.huntcounty.net/index.aspx?nid=882

Additional sites under this entity will need separate application

TEST SITE SECURITY:	Yes	No
Site is available for field service inspection.	X	
Computers used for testing are in a secure lockable area.	X	
Computer equipment and Internet capability adequate to handle exams.	X	

Training coordinators are not allowed to proctor any TCOLE licensing exam.

Proctors are required to read the "Electronic Examination Manual." The manual can be found on our website www.tcole.texas.gov under "help and resources, publications".

List Proctors: (Proctor has read manual)	Yes	No
Teri Robinson	X	
Tammy Sherman	X	
Wayne Gilmore	X	
Theresa Duckworth	X	

Bobby W. Stovall

Individual authorized to sign (Type or Print)

[Handwritten Signature]

Signature

Hunt County Judge

Title

August 13, 2019

Date

Additional Proctors (Proctor has read the manual)	Yes	No
Jeff Haines	X	
Clifton King	X	



#15,492(5)

Product Quotation

Quotation Number: 27336D028306
Date: 2019-08-06 13:27:19

Ship to	Bobcat Dealer	Bill To
HUNT COUNTY Attn: RANDY STRAIT 2801 STUART ST GREENVILLE, TX 75401 Phone: (972) 978-3939	Bobcat of Dallas, Lewisville, TX 1302 SOUTH STEMMONS FREEWAY LEWISVILLE TX 75067 Phone: 469-586-0000 Fax: 972-221-3095 Contact: Todd Lewis Phone: 817-654-2202 Fax: 817-457-9425 Cellular: 214-869-6161 E Mail: tlewis@bobcatofdallas.com	HUNT COUNTY Attn: RANDY STRAIT 2801 STUART ST GREENVILLE, TX 75401 Phone: (972) 978-3939

FILED FOR RECORD
at 1:00 o'clock P M
AUG 13 2019
JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By: *[Signature]*

Description	Part No	Qty	Price Ea.	Total
T595 T4 Bobcat Compact Track Loader 74.0 HP Tier 4 Turbo Diesel Engine Auxiliary Hydraulics: Variable Flow Backup Alarm Bob-Tach Bobcat Interlock Control System (BICS) Controls: Bobcat Standard Cylinder Cushioning - Lift, Tilt Engine/Hydraulic Systems Shutdown Glow Plugs (Automatically Activated) Horn Instrumentation: Engine Temperature & Fuel Gauges, Hourmeter, RPM and Warning Lights Lift Arm Support	M0249	1	\$38,591.00	\$38,591.00
	Lift Path: Vertical Lights, Front & Rear Operator Cab Includes: Adjustable Suspension Seat, Top & Rear Windows, Parking Brake, Seat Bar & Seat Belt Roll Over Protective Structure (ROPS) meets SAE-J1040 & ISO 3471 Falling Object Protective Structure (FOPS) meets SAE- J1043 & ISO 3449, Level I; (Level II is available through Bobcat Parts) Parking Brake: Spring Applied, Pressure Released (SAPR) Solid Mounted Carriage with 4 Rollers Tracks: Rubber, 12.6" Wide Warranty: 2 years, or 2000 hours whichever occurs first			
*Factory Installed Power Bob-Tach	O51 Option Package M0249-P01-O51	1	\$851.20	\$851.20
	Cab Accessories Package			
	*Selectable Joystick Controls (SJC)	1	\$556.50	\$556.50
	*Hydraulic Bucket Positioning	1	\$327.60	\$327.60
	*Telematics US	1	\$0.00	\$0.00
Attachments	*74" Low Profile Bucket	1	\$829.92	\$829.92
	--- Bolt-On Teeth (8)	8	\$33.81	\$270.48
	**74" Industrial Bucket Grapple	1	\$3,069.74	\$3,069.74
Total of Items Quoted				\$44,496.44
Quote Total - US dollars				\$44,496.44

Notes:
QUOTED UNDER BUYBOAED CONTRACT 515-16

All prices subject to change without prior notice or obligation. This price quote supersedes all preceding price quotes.

Customer Acceptance: Purchase Order: _____

Authorized Signature:

Print: Bobby W. Stovall Sign: *[Signature]* Date: 8/13/19



#15,692(6)

FIVE STAR Correctional Services
Setting the Standard in Institutional Food Service

July 10, 2019

Hunt County Purchasing Department
Ms. Cheryl Lowry
2507 Lee Street, Room 104
Greenville, TX 75401

FILED FOR RECORD
at 1:00 o'clock P M
AUG 13 2019
JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *[Signature]*

Dear Ms. Lowry:

Pursuant to the terms and conditions set forth in our agreement with Hunt County, Five Star Correctional Services, Inc. is submitting a CPIU price re-determination on meal services effective at the breakfast meal on October 1, 2019. We have made the following price adjustment based on the periods between June 2017 thru May 2018 and June 2018 thru May 2019. Please find the attached report for your review and verification.

<u>DESCRIPTION</u>	<u>CURRENT PRICE</u>	<u>NEW PRICE</u>
Inmate Meals 0-250	\$1.249	\$1.282
Inmate Meals 251-300	\$1.218	\$1.250
Inmate Meals 301+	\$1.167	\$1.198
Trustee Meals	\$1.372	\$1.409
Medical Snacks	\$0.665	\$.682
Juvenile Meals	\$1.220	\$1.252

Should you have any questions, please do not hesitate to contact us. We look forward to continuing to be of service to Hunt County.

Sincerely,

Traci M. Parsley
Vice President

Cc: Sheriff Randy Meeks
Tammi Byrd, Auditor
Cpt. Tammy Sherman, Jail Administrator

**CPIU PRICE RE-DETERMINATION
FORMULA WORKSHEET**

CUSTOMER: Hunt County
 LOCATION #: 111
 LAST INCREASE: October 1, 2018
 EFFECTIVE DATE: October 1, 2019

	Jun-17	Jul-17	Aug-17	Sep-17	Oct-17	Nov-17	Dec-17	Jan-18	Feb-18	Mar-18	Apr-18	May-18	TOTAL	AVERAGE
268.225	268.649	269.522	270.353	270.658	271.152	271.811	272.772	273.435	273.733	274.393	275.307		3260.01	271.667
275.808	276.125	276.648	277.258	277.513	278.306	279.419	280.380	281.373	281.887	282.798	283.394		3350.909	279.242

FORMULA				
2018/19	=	279.242	=	
2017/18		271.667		1.027

PRICE CALCULATIONS

	CURRENT PRICE	PERCENTAGE OF INCREASE	NEW PRICE
0-250 INMATE MEAL PRICE	\$1.249	1.027	\$1.282
251-300 INMATE MEAL PRICE	\$1.218	1.027	\$1.250
301+ INMATE MEAL PRICE	\$1.167	1.027	\$1.198
TRUSTEE MEAL PRICE	\$1.372	1.027	\$1.409
JUVENILE MEAL PRICE	\$1.220	1.027	\$1.252
MEDICAL SNACK	\$0.665	1.027	\$0.682